| MUN Folklore Theses (Alphabetical by Author) |   |   |            |  |   |  |  |  |
|--|---|---|------------|--|---|--|--|--|
| Author                                       | Year Title/Subtitle   | Instituti                               | Program    | Subject  | Notes   |  |  |  |
| AALDERS, Julie                               | 2011 I've Learn'd to Sing A Glad New<br>Song: Singing sacred harp with the<br>Ottawa shape note chorus                          | MUN Folklore                            | MA Thesis  | Music/ Song  | HC on shelf, DC available online at QEII      |  |  |  |
| ALBURO, Alice Jade A.                        | 2002 Box Populi: A socio-cultural study<br>of the Filipino American Balikbayan<br>Box   | MUN Folklore                            | MA Thesis  | Community/ Ethnic<br>Group                                   | HC on shelf, DC available online at QEII      |  |  |  |
| ALLEN, Lucy Hawthorne                        | 2001 Vernacular Music Brokers and<br>Mediators in the South, 1900-1932  | MUN Folklore                            | PhD Thesis | Music/ Song  | HC on shelf, DC available online at QEII      |  |  |  |
| ANTAL, Andrea                                | 2011 Food and Catering in One<br>Woman's Creative Performance of<br>Ethnic and Gender Identity                                  | MUN Folklore                            | MA Thesis  | Foodways/<br>Gardening/<br>Agriculture,<br>Women's Studies   | HC on shelf, DC available online at QEII      |  |  |  |
| ASHTON, John                                 | 1985 A Study of the Lumbercamp Song<br>Tradition in Newfoundland  | MUN Folklore                            | PhD Thesis | Music/ Song,<br>Occupational/<br>Labour Lore                 | HC on shelf, DC available online at QEII      |  |  |  |
| BAKER, Angela J.                             | 1991 Perceptions of Object Making as<br>Art in an Extended Community in<br>Western Newfoundland                                 | Ohio State University,<br>Art Education | PhD Thesis | Community/ Ethnic<br>Group, Crafts/ Art,<br>Material Culture | 2 HC on shelf                                 |  |  |  |
| BAKER, Jedediah                              | 2008 Help! I need Somebody (Not Just Anybody): The folktale's helper in personal experience narratives of recovering alcoholics | MUN Folklore                            | MA Thesis  | Narrative, Tale  | HC on shelf, DC available online at QEII      |  |  |  |
| BENNETT KNIGHT, Margaret                     | 1975 Some Aspects of the Scottish<br>Gaelic Traditions of the Codroy<br>Valley, Newfoundland                                    | MUN Folklore                            | MA Thesis  | Community/ Ethnic<br>Group, Custom                           | HC on shelf, DC available online at QEII      |  |  |  |
| BETHUNE, Caitlin                             | 2015 Rain City Chronicles: Building community through personal storytelling in Vancouver, BC                                    | MUN Folklore                            | MA Thesis  | Community/ Ethnic<br>Group, Narrative                        | HC not available, DC available online at QEII |  |  |  |

Last Updated: Tuesday, July 4, 2023 Page 1 of 32

| Year Title/Subtitle   | Instituti   | Program   | Subject   | Notes  |
|---|---|---|---|--|
| 1992 The Song Complex of the Moonshine Can: An integrated approach to the study of words and music in traditional song (Part I and II)                          | MUN Folklore  | PhD Thesis  | Music/ Song   | HC on shelf, DC available online at QEII   |
| 2018 Vernacular Theology: Home birth and the Mormon tradition   | MUN Folklore  | MA Thesis   | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Custom,<br>History, Narrative   | DC available online at<br>QEII   |
| 1998 Slash Romance: An ethnography and occupational folklife study of an Ontario treeplanting camp  | MUN Folklore  | MA Thesis   | Occupational/<br>Labour Lore  | HC on shelf, DC available online at QEII   |
| 2009 Homeless, Hungry and Out of<br>Smokes: An ethnography and<br>folklife study of a street kid<br>community in downtown Toronto                               | MUN Folklore  | PhD Thesis  | Ethnography   | HC on shelf  |
| 1982 A Musical Analysis of Folktunes from Deseronto, Ontario  | MUN Folklore  | MA Thesis   | Music/ Song   | HC on shelf, DC available online at QEII   |
| 1990 James Hogg and the Traditional Culture of the Scottish Borders   | MUN Folklore  | MA Thesis   | Community/ Ethnic<br>Group, Family<br>History/ Biography  | HC on shelf, DC available online at QEII   |
| 1996 Writing into the Sunset: Women constructing identity in overland trail diaries   | Ohio State University   | PhD Thesis  | Narrative,<br>Women's Studies   | HC on shelf, DC available online at QEII   |
| 1985 Devotion to St. Gerard Majella in<br>Newfoundland: The Saint System<br>in operation and transition   | MUN Folklore  | MA Thesis   | Beliefs and Their<br>Practice   | HC on shelf, DC available online at QEII   |
| 1992 An Occupational-Biographical<br>Study of William Winter (1863-<br>1936): An analysis of the furniture<br>making process in Clarke's Beach,<br>Newfoundland | MUN Folklore  | MA Thesis   | Occupational/<br>Labour Lore  | HC on shelf, DC available online at QEII   |
|   | <ul> <li>1992 The Song Complex of the Moonshine Can: An integrated approach to the study of words and music in traditional song (Part I and II)</li> <li>2018 Vernacular Theology: Home birth and the Mormon tradition</li> <li>1998 Slash Romance: An ethnography and occupational folklife study of an Ontario treeplanting camp</li> <li>2009 Homeless, Hungry and Out of Smokes: An ethnography and folklife study of a street kid community in downtown Toronto</li> <li>1982 A Musical Analysis of Folktunes from Deseronto, Ontario</li> <li>1990 James Hogg and the Traditional Culture of the Scottish Borders</li> <li>1996 Writing into the Sunset: Women constructing identity in overland trail diaries</li> <li>1985 Devotion to St. Gerard Majella in Newfoundland: The Saint System in operation and transition</li> <li>1992 An Occupational-Biographical Study of William Winter (1863-1936): An analysis of the furniture making process in Clarke's Beach,</li> </ul> | 1992 The Song Complex of the Moonshine Can: An integrated approach to the study of words and music in traditional song (Part I and II)  2018 Vernacular Theology: Home birth and the Mormon tradition  1998 Slash Romance: An ethnography and occupational folklife study of an Ontario treeplanting camp  2009 Homeless, Hungry and Out of Smokes: An ethnography and folklife study of a street kid community in downtown Toronto  1982 A Musical Analysis of Folktunes from Deseronto, Ontario  1990 James Hogg and the Traditional Culture of the Scottish Borders  1996 Writing into the Sunset: Women constructing identity in overland trail diaries  1985 Devotion to St. Gerard Majella in Newfoundland: The Saint System in operation and transition  1992 An Occupational-Biographical Study of William Winter (1863-1936): An analysis of the furniture making process in Clarke's Beach, | 1992 The Song Complex of the Moonshine Can: An integrated approach to the study of words and music in traditional song (Part I and II)  2018 Vernacular Theology: Home birth and the Mormon tradition  1998 Slash Romance: An ethnography and occupational folklife study of an Ontario treeplanting camp  2009 Homeless, Hungry and Out of Smokes: An ethnography and folklife study of a street kid community in downtown Toronto  1982 A Musical Analysis of Folktunes from Deseronto, Ontario  1990 James Hogg and the Traditional Culture of the Scottish Borders  1996 Writing into the Sunset: Women constructing identity in overland trail diaries  1985 Devotion to St. Gerard Majella in Newfoundland: The Saint System in operation and transition  1992 An Occupational-Biographical Study of William Winter (1863-1936): An analysis of the furniture making process in Clarke's Beach, | 1992 The Song Complex of the Moonshine Can: An integrated approach to the study of words and music in traditional song (Part I and II)  2018 Vernacular Theology: Home birth and the Mormon tradition  2018 Vernacular Theology: Home birth and the Mormon tradition  2019 Slash Romance: An ethnography and occupational folklife study of an Ontario treeplanting camp  2009 Homeless, Hungry and Out of Smokes: An ethnography and folklife study of a street kid community in downtown Toronto  1982 A Musical Analysis of Folktunes from Deseronto, Ontario  1990 James Hogg and the Traditional Culture of the Scottish Borders  1996 Writing into the Sunset: Women constructing identity in overland trail diaries  1985 Devotion to St. Gerard Majella in Newfoundland: The Saint System in operation and transition  1992 An Occupational-Biographical Study of William Winter (1863-1936): An analysis of the furniture making process in Clarke's Beach, |

Last Updated: Tuesday, July 4, 2023 Page 2 of 32

| Year Title/Subtitle   | Instituti   | Program  | Subject   | Notes  |
|---|---|--|---|--|
| 2013 Reading Women's Home and<br>Garden Lives: A folkloristic<br>examination of the English<br>gardening books of Marion Cran | MUN Folklore  | PhD Thesis   | Folkloristics,<br>Foodways/<br>Gardening/<br>Agriculture  | HC on shelf, DC available online at QEII   |
| 1983 A Study of the Newport Folk<br>Festival and the Newport Folk<br>Foundation   | MUN Folklore  | MA Thesis  | Entertainment/<br>Revival, Music/<br>Song, Popular<br>Culture   | HC on shelf, DC available online at QEII   |
| 2019 Whose Tradition? Adapting<br>Orthodox Christianity in North<br>America   | MUN Folklore  | PhD Thesis   | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, History,<br>Women's Studies   | DC available online at<br>QEII   |
| 2009 Stand-Up Comedy: A folkloristic approach   | MUN Folklore  | PhD Thesis   | Folkloristics   | HC on shelf, DC available online at QEII   |
| 2013 Part of the Hive: An immersion in the folklife of the beekeepers of the Greater Pittsburgh Area                          | MUN Folklore  | MA Thesis  | Foodways/<br>Gardening/<br>Agriculture,<br>Narrative  | HC on shelf, DC available online at QEII   |
| 1981 The Church Bell Tradition in Newfoundland: A reflection of culture change  | MUN Folklore  | MA Thesis  | Custom  | HC on shelf, DC available online at QEII   |
| 2021 We Were Forced Out: The resettling of Placentia Bay  | MUN Folklore  | MA Thesis  | Community/ Ethnic<br>Group  | Unable to locate at this time - check QEII for DC in future  |
| 1976 The Carter Family: Traditional Sources for Song  | Western Kentucky<br>University  | MA Thesis  | Family History/<br>Biography, Music/<br>Song  | HC on shelf  |
|   | 2013 Reading Women's Home and Garden Lives: A folkloristic examination of the English gardening books of Marion Cran  1983 A Study of the Newport Folk Festival and the Newport Folk Foundation  2019 Whose Tradition? Adapting Orthodox Christianity in North America  2009 Stand-Up Comedy: A folkloristic approach  2013 Part of the Hive: An immersion in the folklife of the beekeepers of the Greater Pittsburgh Area  1981 The Church Bell Tradition in Newfoundland: A reflection of culture change  2021 We Were Forced Out: The resettling of Placentia Bay | 2013 Reading Women's Home and Garden Lives: A folkloristic examination of the English gardening books of Marion Cran  1983 A Study of the Newport Folk Festival and the Newport Folk Foundation  2019 Whose Tradition? Adapting Orthodox Christianity in North America  2009 Stand-Up Comedy: A folkloristic approach  2013 Part of the Hive: An immersion in the folklife of the beekeepers of the Greater Pittsburgh Area  1981 The Church Bell Tradition in Newfoundland: A reflection of culture change  2021 We Were Forced Out: The resettling of Placentia Bay  1976 The Carter Family: Traditional  MUN Folklore  Western Kentucky | 2013 Reading Women's Home and Garden Lives: A folkloristic examination of the English gardening books of Marion Cran  1983 A Study of the Newport Folk Festival and the Newport Folk Foundation  2019 Whose Tradition? Adapting Orthodox Christianity in North America  2009 Stand-Up Comedy: A folkloristic approach  2013 Part of the Hive: An immersion in the folklife of the beekeepers of the Greater Pittsburgh Area  1981 The Church Bell Tradition in Newfoundland: A reflection of culture change  2021 We Were Forced Out: The resettling of Placentia Bay  1976 The Carter Family: Traditional Western Kentucky MA Thesis | 2013 Reading Women's Home and Garden Lives: A folkloristic examination of the English gardening books of Marion Cran  1983 A Study of the Newport Folk Festival and the Newport Folk Foundation  2019 Whose Tradition? Adapting Orthodox Christianity in North America  2019 Whose Tradition? Afolkloristic approach  2019 Stand-Up Comedy: A folkloristic approach  2019 PhD Thesis Polkloristics Folkloristics approach  2019 PhD Thesis Polkloristics Folkloristics approach  2010 Stand-Up Comedy: A folkloristic approach  2011 Part of the Hive: An immersion in the folklife of the beekeepers of the Greater Pittsburgh Area  2011 The Church Bell Tradition in Newfoundland: A reflection of culture change  2012 We Were Forced Out: The resettling of Placentia Bay  2013 The Carter Family: Traditional Sources for Song  2014 Western Kentucky Wa Thesis Family History/Biography, Music/ |

Last Updated: Tuesday, July 4, 2023 Page 3 of 32

| Author                 | Year Title/Subtitle  | Instituti                                      | Program                | Subject   | Notes   |
|------------------------|--|--|------------------------|---|---|
| BURNS, Jane            | 2007 Everyday Objects as Mediators of<br>Self: A material culture study of<br>work, home and community in the<br>pulp and paper town of Grand<br>Falls-Windsor, Newfoundland and<br>Labrador | MUN Folklore                                   | PhD Thesis             | Material Culture,<br>Occupational/<br>Labour Lore                               | HC on shelf, DC available online at QEII      |
| BURNS, Mary Elizabeth  | 1982 An Oral History of the 1979 Strike at the St. John's Evening Telegram   | MUN Folklore                                   | MA Thesis              | Occupational/<br>Labour Lore, Oral<br>History                                   | HC on shelf, DC available online at QEII      |
| BUSBY, Cylin           | 1993 This is a True Story: The roles of women in contemporary legend   | Hamshire College,<br>Amgerst<br>Massachusettes | Division III<br>Thesis | Tale, Women's<br>Studies  | HC on shelf                                   |
| BUTLER, Gary Reginald  | 1985 Supernatural Folk Belief Expression in a French-Newfoundland Community: A study of expressive form, communicative process, and social function in L'Anse-a-Canards                      |  | PhD Thesis             | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Language          | HC on shelf, DC available online at QEII      |
| BUTT, William Clouston | 1986 Richard Wells: A Newfoundland storyteller and aspects of his storytelling   | MUN Folklore                                   | MA Thesis              | Family History/<br>Biography, Tale  | HC on shelf, DC available online at QEII      |
| BYRNE, Patrick         | 1994 Folk Tradition, Literature, and a Society in Transition: Newfoundland   | MUN Folklore                                   | PhD Thesis             | Custom, Tale  | HC on shelf, DC available online at QEII      |
| CALDERIA, Olivia       | 2016 Facing Stigma, Negotiating Expectations, and Exploring Identities in a Special Olympics Group Transitioning into Adulthoo   | MUN Folklore                                   | PhD Thesis             | Ethnography   | HC not available, DC available online at QEII |
| CARROLL, Kayla         | 2015 An Occupational Folklife Analysis of Women's Housework in St. Lunaire-Griquet, Newfoundland   | MUN Folklore                                   | MA Thesis              | Community/ Ethnic<br>Group,<br>Occupational/<br>Labour Lore,<br>Women's Studies | HC on shelf, DC available online at QEII      |

Last Updated: Tuesday, July 4, 2023 Page 4 of 32

| Author                       | Year Title/Subtitle  | Instituti                                     | Program    | Subject  | Notes   |
|------------------------------|--|---|------------|--|---|
| CARROLL, Patrick S.          | 2008 How a Community Understands its<br>Past: Oral history, archaeology and<br>identity in Placentia,<br>Newfoundland and Labrador                     |   | MA Thesis  | Community/ Ethnic<br>Group, Oral History   | HC on shelf, DC available online at QEII      |
| CARTWRIGHT, Christine Ann    | 1983 Charismatic Culture in St. John's,<br>Newfoundland: A cross-<br>denominational study of religious<br>folklife in three groups                     | MUN Folklore                                  | PhD Thesis | Beliefs and Their<br>Practice  | HC on shelf, DC available online at QEII      |
| CASEY, George J.             | 1971 Traditions and Neighbourhoods:<br>The folklife of a Newfoundland<br>fishing outport   | MUN Folklore                                  | MA Thesis  | Community/ Ethnic<br>Group, Custom   | HC on shelf, DC available online at QEII      |
| CATHERWOOD, Kristin          | 2015 Raising the Barn: Traditional knowledge and the structuring of a Southern Saskatchewan cultural landscape   | MUN Folklore                                  | MA Thesis  | Ethnography  | HC on shelf                                   |
| CHAFE, Maureen Ann           | 1996 The Collection and Documentation of Folk Songs of Conception Bay North, Nfld  | University of Calgary,<br>Department of Music | MA Thesis  | Community/ Ethnic<br>Group, Folkloristics,<br>Music/ Song                                  | HC on shelf                                   |
| CHASSE, Maeghan              | 2019 There's No Place Like Home: A<br>study on World War II war brides<br>and their families in Northwestern<br>Ontario                                | MUN Folklore                                  | MA Thesis  | Community/ Ethnic<br>Group, History,<br>Material Culture,<br>Narrative,<br>Women's Studies | DC available online at<br>QEII                |
| CHRISTIE, Annemarie          | 2016 Powder-horns, Pump Organs and Pews: Tangible and intangible cultural heritage in the preservation of a 19th century wooden church in Newfoundland | MUN Folklore                                  | MA Thesis  | History  | HC not available, DC available online at QEII |
| COLDWELL, Joyce Lone Harring | 1977 Treasure Stories and Beliefs in Atlantic Canada   | MUN Folklore                                  | PhD Thesis | Beliefs and Their<br>Practice, Tale  | HC on shelf, DC available online at QEII      |
| COLES, Keith Ralph           | 1998 Children's Games and Social<br>Change in Savage Cove,<br>Newfoundland (1900-1992)   | MUN Folklore                                  | MA Thesis  | Childlore,<br>Community/ Ethnic<br>Group, Custom   | HC on shelf, DC available online at QEII      |

Last Updated: Tuesday, July 4, 2023

| Author                      | Year Title/Subtitle   | Instituti    | Program    | Subject   | Notes                                      |
|-----------------------------|---|--------------|------------|---|--|
| COLUMBUS DOYLE, Erin        | 2005 The Community is the Culture: Festivity, community identity and ethnicity at the Antigonish Highland Games                   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Ethnography   | 2 HC on shelf, DC available online at QEII |
| CONDON, Eileen              | 1992 Confirmation: A folklore<br>ethnography of Roman Catholic<br>parish practice in Newfoundland                                 | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group,<br>Ethnography,<br>Narrative                              | Available online at QEII                   |
| CONDON, Eileen M.           | 1999 Impossible Knowledge: Extraordinary simultaneous experience narratives as vernacular forms                                   | MUN Folklore | PhD Thesis | Beliefs and Their<br>Practice, Narrative  | HC on shelf, DC available online at QEII   |
| CORISTINE, Pamela E.        | 2002 The Landscape of Home: The role of Signal Hill in the emergence of a sense of identity and place in St. John's, Newfoundland | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group  | HC on shelf, DC available online at QEII   |
| COUSINS, John Robert        | 1990 Horses in the Folklife of Western<br>Prince Edward Island: Custom,<br>belief, and oral tradition                             | MUN Folklore | MA Thesis  | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Custom,<br>Oral History | HC on shelf, DC available online at QEII   |
| COVIELLO, Elizabeth Anne    | 2005 The Incorporation of Popular<br>Culture into Newfoundland School<br>Children's Narratives                                    | MUN Folklore | MA Thesis  | Childlore,<br>Narrative, Popular<br>Culture   | HC on shelf, DC available online at QEII   |
| COX, Gordon Sidney Allister | 1977 Some Aspects of the Folk Music<br>Complex of a Newfoundland<br>Outport   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Music/ Song   | HC on shelf, DC available online at QEII   |
| CROCKER, Madelyn Jean       | 2002 The Argin' Ground: A social locus in<br>Trout River circa 1920 - present   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group,<br>Ethnography,<br>History                                | HC on shelf, DC available online at QEII   |

Last Updated: Tuesday, July 4, 2023 Page 6 of 32

| Author                     | Year Title/Subtitle  | Instituti           | Program        | Subject  | Notes                                    |
|----------------------------|--|---------------------|----------------|--|--|
| CULL, Sharon A.            | 1988 An Ethnographic Study of the<br>Community of Joe Batt's Arm w<br>Particular Reference to the<br>Changes Following Resettlemen<br>the 1960s  | MUN Folklore<br>ith | Honours Thesis | Community/ Ethnic<br>Group,<br>Ethnography,<br>Politics    |  |
| DARGAN, Mary Amanda        | 1979 Family Identity and Social Use o<br>Folklore: A South Carolina famil<br>tradition   |                     | MA Thesis      | Custom, Family<br>History/ Biography                       | HC on shelf, DC available online at QEII |
| DESPLANQUES, Marie-Annick  | 1991 Women, Folklore and Communication: Informal social gatherings in a Franco- Newfoundland context   | MUN Folklore        | PhD Thesis     | Community/ Ethnic<br>Group, Language,<br>Women's Studies   | HC on shelf, DC available online at QEII |
| DESPRES, Sebastien Andrien | 2006 Belief and Identity Through the<br>Production of Music in the Rom<br>Catholic Liturgy: An ethnograph<br>of the La Sainte Famille Parish<br>Unity's youth musical ensemble<br>Shaida | У                   | MA Thesis      | Community/ Ethnic<br>Group,<br>Ethnography,<br>Music/ Song | HC on shelf, DC available online at QEII |
| DETTMER, Elke              | 1993 An Analysis of the Concept of<br>Folklorism with Specific Referen<br>to the Folk Culture of<br>Newfoundland   | MUN Folklore        | PhD Thesis     | Custom,<br>Folkloristics                                   | HC on shelf, DC available online at QEII |
| DIGNAM, Natalie            | 2019 The Craft Beer Network: Inside<br>Newfoundland's craft beer book  | MUN Folklore<br>m   | MA Thesis      | Occupational/<br>Labour Lore                               | DC available online at QEII              |
| DOUCETTE, Laurel Catherine | 1977 Skills and Status: Traditional expertise within a rural Canadia family  | MUN Folklore<br>n   | MA Thesis      | Custom   | HC on shelf, DC available online at QEII |
| DOUCETTE, Laurel Catherine | 1985 The Emergence of New Express<br>Skills in Retirement and Later in<br>Life in Contemporary<br>Newfoundland   |                     | PhD Thesis     | Crafts/ Art, Family<br>History/ Biography,<br>History      | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 7 of 32

| A. H. C.                    | Verential /C lettle   | Land of      |           | C little   | Nata                                     |
|-----------------------------|---|--------------|-----------|--|--|
| Author                      | Year Title/Subtitle   | Instituti    | Program   | Subject  | Notes                                    |
| DROVER, John Francis Edward | 2003 Potentials, Currents, Power and Resistance: A queer look at the circuit  | MUN Folklore | MA Thesis | Community/ Ethnic<br>Group, Dance,<br>Music/ Song,<br>Politics                           | HC on shelf, DC available online at QEII |
| DUNSINGER, Jane Catherine   | 1983 A Comparative Study of Narrative<br>Accounts of Home Visits Drawn<br>from the Immigrant Ethnic<br>Community in St. John's,<br>Newfoundland   | MUN Folklore | MA Thesis | Narrative  | HC on shelf, DC available online at QEII |
| DWYER, Paul                 | 2000 The Design, Construction and Use of the Bay of Islands Dory: A study in tradition and culture  | MUN Folklore | MA Thesis | Custom, Material<br>Culture  | HC on shelf, DC available online at QEII |
| ERA, Mahmuda Iasmin         | 2023 The 'Swadeshi Jinish' from the 'Didima Company': An analysis of the connection between Thakurmar Jhuli bu Dakshinaranjan Mitra Majumder and nationalism in Bengal in the late nineteenth and early twentieth century | MUN Folklore | MA Thesis | Community/ Ethnic<br>Group, Folkloristics,<br>Language, Tale                             | HC on shelf                              |
| ESQUIVAL SUAREZ, Mariana    | 2021 A Country Full of Lloronas: La<br>Llorona as a protest symbol<br>against enforced disappearances in  | MUN Folklore | MA Thesis | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group,<br>Ethnography,<br>Legends | DC available online at<br>QEII           |
| ETAATI, Saeedeh Niktab      | 2017 Sharpening the Sword and<br>Rounding the Shield: Online jokes<br>and the vernacular response to<br>political reform in Iran  | MUN Folklore | MA Thesis | Language, Politics   | DC available online at<br>QEII           |
| EVERETT, Holly Jeannine     | 1998 Crossroads: Roadside accident memorials in and around Austin, Texas  | MUN Folklore | MA Thesis | Beliefs and Their<br>Practice, Custom  | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 8 of 32

| Author                  | Year Title/Subtitle   | Instituti    | Program    | Subject   | Notes                                    |
|-------------------------|---|--------------|------------|---|--|
| EVERETT, Holly Jeannine | 2005 Class Acts: Culinary tourism in<br>Newfoundland and Labrador   | MUN Folklore | PhD Thesis | Foodways/<br>Gardening/<br>Agriculture  | HC on shelf, DC available online at QEII |
| FERGUSON, Mark Eliot    | 1996 Making Fish: Salt-cod processing on the East Coast of Newfoundland A study in historic occupational folklife | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group,<br>Occupational/<br>Labour Lore   | HC on shelf, DC available online at QEII |
| FLEMING, Kathleen       | 2021 "Taken by the Fairies": An examination of contemporary fairy commodification and culture in Newfoundland     | MUN Folklore | MA Thesis  | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Oral<br>History, Popular<br>Culture, Tale | HC on shelf, DC available online at QEII |
| FRASER, Ingrid Ann      | 1981 Public Tradition in an Urban<br>Context: An occupational folklore<br>study of musicians in St. John's        | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Music/<br>Song,<br>Occupational/<br>Labour Lore                             | HC on shelf, DC available online at QEII |
| FRASER, Joy             | 2005 Never Give up the Ghost: An analysis of three Edinburgh ghost tour companies                                 | MUN Folklore | MA Thesis  | Entertainment/<br>Revival, Oral History   | HC on shelf, DC available online at QEII |
| FRASER, Joy             | 2011 A Taste of Scotland?: Representing and contesting Scottishness in expressive culture about haggis            | MUN Folklore | PhD Thesis | Foodways/<br>Gardening/<br>Agriculture  | HC on shelf, DC available online at QEII |
| FREER, Elene Jewelle    | 1986 Playing the Auction Game: An exploration of the relationship between play and auctions                       | MUN Folklore | MA Thesis  | Ethnography,<br>Occupational/<br>Labour Lore  | HC on shelf                              |
| FROEBE, Candace Marie   | 2011 Loving Intentions: A look at contemporary Mennonite international communities                                | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group  | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 9 of 32

| Author                     | Year | Title/Subtitle   | Instituti  | Program    | Subject  | Notes   |
|----------------------------|------|--|--|------------|--|---|
| FUGARINO, Virginia         | 2015 | "Every Hurricane Leaves you with<br>Different Priorities": Preparation,<br>cultural response, and narrative<br>entitlement                                   | MUN Folklore   | PhD Thesis | Narrative  | HC not available, DC available online at QEII |
| FULTON, Patricia Lynne     | 1989 | Social and Personal Values and<br>Attitudes of Newfoundland<br>Lightkeepers: A dyadic life history<br>of a married couple                                    | MUN Folklore   | MA Thesis  | Family History/<br>Biography,<br>Women's Studies | HC on shelf, DC available online at QEII      |
| GHOLSON, Martha Rachel     | 2001 | Folklore of Southern Literature as<br>Folkloristic Process: Portugal's of<br>the Cane River region in the short<br>stories of Louisiana's Ada Jack<br>Carver | MUN Folklore   | PhD Thesis | Folkloristics                                    | HC on shelf, DC available online at QEII      |
| GILLETT, Heather Roselle   | 2008 | "What is a Brickmaker?": An occupational folklife study of the brick industry in Chipman, New Brunswick  | MUN Folklore   | MA Thesis  | Occupational/<br>Labour Lore                     | HC on shelf, DC available online at QEII      |
| GODFREY, Margaret Lucille  | 1960 | Classification of the Saint's Lives of<br>Aelfic Using the Thompson-Aarne<br>Folk-Tale Type Index and the<br>Thompson Folk-Tale Motif Index                  | University of Coloardo,<br>English and Speech                                | MA Thesis  | Folkloristics                                    | HC on shelf                                   |
| GOERTZEN, Christopher Jack | 1983 | Billy in the Low Ground: History of an American instrumental folk tune   | Graduate College of<br>the University of<br>Illinois at Urbana-<br>Champaign | PhD Thesis | History, Music/<br>Song                          | HC on shelf                                   |
| GOULD, Jillian             | 2009 | Heimish and Home-ish: Aging,<br>Jewishness and the creation of<br>'home' at the Toronto assisted-<br>living residence, the Terraces of<br>Baycrest           | MUN Folklore   | PhD Thesis | Community/ Ethnic<br>Group                       | HC on shelf, DC available online at QEII      |
| GRANT, Jessica             | 2001 | The Social Cost of Cooking from Scratch: Approaching my mother's brownie recipe  | MUN Folklore   | MA Thesis  | Foodways/<br>Gardening/<br>Agriculture           | HC on shelf, DC available online at QEII      |
|                            |      |  |  |            |  |   |

Last Updated: Tuesday, July 4, 2023 Page 10 of 32

| Author                       | Year Title/Subtitle  | Instituti                         | Program    | Subject  | Notes   |
|------------------------------|--|-----------------------------------|------------|--|---|
| GRAY, Pamela Jane            | 1977 Traditional Newfoundland<br>Foodways: Origin, adaptation and<br>changeesongs of the shantymen   | MUN Folklore                      | MA Thesis  | Custom,<br>Foodways/<br>Gardening/   | HC on shelf, DC available online at QEII      |
| GREENHILL, Pauline Jane      | 1981 Record, Communication, Entertainment: A functional study of two photograph collections in St. John's, Newfoundland                    | MUN Folklore                      | MA Thesis  | Material Culture   | HC on shelf, DC available online at QEII      |
| GUEVEL, Yves Le              | 1997 La Musique Traditionnelle<br>Instrumentale Canadienne-<br>Francaise en Milieu Urbain: Le cas<br>de Quebec (1930-1960)                 | Universite Laval, Arts            | MA Thesis  | Music/Song   | HC on shelf                                   |
| GUIGNE, Anna Elizabeth (Kear | 1993 The "Dying Child's Wish Complex"<br>A case study of the relationship<br>between reality and tradition                                 | : MUN Folklore                    | MA Thesis  | Beliefs and Their<br>Practice  | HC on shelf, DC available online at QEII      |
| GUIGNE, Anna Elizabeth (Kear | 2004 Kenneth Peacock's Songs of the<br>Newfoundland Outports: The<br>cultural politics of a Newfoundlan<br>song collection (Part I and II) | MUN Folklore                      | PhD Thesis | Music/ Song,<br>Politics   | 2 HC on shelf, DC available online at QEII    |
| HAFSTEIN, Valdimar Jr.       | 1999 Biological Metaphors in Folklore<br>Theory: An essay in the history of<br>ideas   | University of California, Berkley | MA Thesis  | History  | HC on shelf                                   |
| HALL, Pam                    | 2013 Recruiting the Visual: Knowing ou commonplace towards an encyclopedia of local knowledge  | r MUN Folklore                    | PhD Thesis | Community/ Ethnic<br>Group, Language,<br>Material Culture,<br>Occupational/<br>Labour Lore | HC not available, DC available online at QEII |
| HALLEY, Morgiana P.          | 1989 Marine Disasters in Newfoundlan<br>Folk Balladry Including a<br>Classificatory System for Sea<br>Disaster Narrative                   | d MUN Folklore                    | MA Thesis  | Folkloristics,<br>History, Music/<br>Song  | HC on shelf, DC available online at QEII      |
| HALPERT, Herbert Norman      | 1947 Folktales and Legends from the<br>New Jersey Pines: A collection and<br>a study (Part I)  | Indiana University                | PhD Thesis | Legends, Tale  | HC on shelf                                   |

Last Updated: Tuesday, July 4, 2023 Page 11 of 32

| Author                     | Year | · Title/Subtitle   | Instituti   | Program    | Subject   | Notes                                    |
|----------------------------|------|--|---|------------|---|--|
| HARRINGTON, Joyce Lone     | 1983 | Barbara Allen: Its provenance, history and variations  | Dalhousie University  | MA Thesis  | Music/ Song   | HC on shelf                              |
| HARRIS, Leslie             | 1959 | The First Nine Years of Representative Government in Newfoundland  | MUN History   | MA Thesis  | History, Politics   | HC on shelf, DC available online at QEII |
| HART, Susan                | 1987 | We Laugh at the World Around Us:<br>The folklore of a young male<br>friendship group   | MUN Folklore  | MA Thesis  | Folkloristics   | HC on shelf, DC available online at QEII |
| HARTERY, Lynn              | 2002 | Radical Feminism in Action?: A historical look at the St. John's rape crisis centre and its volunteers (1977-1990)   | MUN Women's Studies   | MS Thesis  | Community/ Ethnic<br>Group, Women's<br>Studies                                    | HC on shelf, DC available online at QEII |
| HARTMANN, Nicholas Andrew  | 2015 | Vernacular Perception of Masculinity and Fatherhood among Newfoundland Offshore Workers and Their Families   | MUN Folklore  | PhD Thesis | Family History/<br>Biography,<br>Occupational/<br>Labour Lore                     | HC on shelf, DC available online at QEII |
| HARUNA, Zainab K.          | 1998 | Bura Folksongs: An analysis of their types, occasions, themes, techniques and functions  | MUN Folklore  | PhD Thesis | Music/ Song   | HC on shelf, DC available online at QEII |
| HENDERSON, Lizanne         | 1997 | The Guid Neighbours: Fairy belief in early modern Scotland, 1500-1800  | MUN Folklore  | MA Thesis  | Beliefs and Their<br>Practice, History  | HC on shelf, DC available online at QEII |
| HENDERSON, Margaret Carole | 1975 | Many Voices: A study of the folklore activities in Canada and their role in Canadian culture (Volume I and II)   | University of<br>Pennsylvania, Folklore<br>and Folklife and<br>Religion | PhD Thesis | Folkloristics   | HC on shelf                              |
| HILLIER, James K.          | 1971 | A History of Newfoundland, 1874-<br>1901   | University of<br>Cambridge  | PhD Thesis | History   | HC on shelf, DC available online at QEII |
| HISCOCK, Philip Douglas    | 1986 | Folklore and Popular Culture in<br>Early Newfoundland Radio<br>Broadcasting: An analysis of<br>occupational narrative, oral history<br>and song repertoire | MUN Folklore  | MA Thesis  | Broadcast,<br>Entertainment/<br>Revival, History,<br>Music/ Song, Oral<br>History | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023

| Author                    | Year Title/Subtitle  | Instituti    | Program    | Subject   | Notes                                      |
|---------------------------|--|--------------|------------|---|--|
| HISCOCK, Philip Douglas   | 1994 The Barrelman Radio Programs,<br>1937-1943: The mediation and use<br>of folklore in Newfoundland                                      | MUN Folklore | PhD Thesis | Broadcast   | 2 HC on shelf, DC available online at QEII |
| HOHMANN, Delf Maria       | 1993 Play and Games in Southern<br>Harbour: A performance oriented<br>study of children's activities in a<br>Newfoundland outport communit | MUN Folklore | MA Thesis  | Childlore,<br>Community/ Ethnic<br>Group  | HC on shelf, DC available online at QEII   |
| HOLLETT, Michelle Lela    | 2012 Finding Family Through the Trees:<br>Emotional meaning in felling,<br>milling, and building`  | MUN Folklore | MA Thesis  | Family History/<br>Biography,<br>Foodways/<br>Gardening/<br>Agriculture                       | HC on shelf, DC available online at QEII   |
| HORNBY, James John        | 1982 The Fiddle on the Island: Fiddling tradition on Prince Edward Island  | MUN Folklore | MA Thesis  | Music/ Song   | HC on shelf, DC available online at QEII   |
| HOULDEN, Penelope Daphane | 1985 The Expression of Tradition: Perennial gardening in St. John's, Newfoundland  | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Foodways/<br>Gardening/<br>Agriculture                            | HC on shelf, DC available online at QEII   |
| HUANG, Qian               | 2019 Drinking Tea in St. John's: A study of diasporic Chinese tea drinking and ethnic identity   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Folkloristics,<br>Foodways/<br>Gardening/<br>Agriculture, History | DC available online at<br>QEII             |
| JACK, Meghann Elizabeth   | 2010 (Re)Visiting the Industrial Past: Representation and meaning at Nova Scotia's museum of Industry                                      | MUN Folklore | MA Thesis  | History,<br>Occupational/<br>Labour Lore  | HC on shelf, DC available online at QEII   |
| JACK, Meghann Elizabeth   | 2018 Nineteenth-Century Barns in St.<br>Mary's, Nova Scotia  | MUN Folklore | PhD Thesis | Foodways/<br>Gardening/<br>Agriculture,<br>History, Material<br>Culture                       | DC available online at<br>QEII             |

Last Updated: Tuesday, July 4, 2023 Page 13 of 32

| Author                   | Year | Title/Subtitle   | Instituti                                | Program    | Subject   | Notes                                    |
|--------------------------|------|--|--|------------|---|--|
| JACKSON, Susan H.        | 1973 | Some Masking Customs of German-<br>Speaking Central Europe: A<br>descriptive survey  | MUN Folklore                             | MA Thesis  | Custom, Language                                  | HC on shelf, DC available online at QEII |
| JARVIS, Dale Gilbert     | 2001 | Architectural Change and<br>Architectural Meaning in Moravian<br>Labrador  | MUN Folklore                             | MA Thesis  | History   | HC on shelf, DC available online at QEII |
| JING, Zhang              | 2017 | Variable Icons and Images: Mulan<br>and her legend in five legend-<br>telling groups in Huangpi, People's<br>Republic of China | MUN Folklore                             | PhD Thesis | Legends, Popular<br>Culture                       | DC available online at<br>QEII           |
| JORGENSEN, Jessica Grant | 2010 | Playing with the Kersley Players:<br>Contemporary folk drama in a<br>British Columbia community a<br>thesis in five acts       | MUN Folklore                             | PhD Thesis | Community/ Ethnic<br>Group, Drama                 | HC on shelf, DC available online at QEII |
| KAHN, Alison Joanne      | 1983 | The Jews of St. John's, Newfoundland: A rhetorical approach to a community autobiography                                       | MUN Folklore                             | MA Thesis  | Community/ Ethnic<br>Group, Oral History          | HC on shelf, DC available online at QEII |
| KAHN, Edward A. II       | 1970 | The Carter Family: A reflection of changes in society  | University of<br>California, Los Angeles | PhD Thesis | Family History/<br>Biography                      | HC on shelf                              |
| KEARNEY, Peter           | 1985 | Oral Tradition and the Scottish<br>Coal Miners   | MUN Folklore                             | MA Thesis  | Occupational/<br>Labour Lore, Oral<br>History     | HC on shelf, DC available online at QEII |
| KEEPING, Neachel         | 2001 | Telling the Untellable: Traditional beliefs related to violence against women in a rural Newfoundland community                | MUN Folklore                             | MA Thesis  | Beliefs and Their<br>Practice, Women's<br>Studies | HC on shelf, DC available online at QEII |
| KELSO, Julia             | 1999 | Death and Real Estate: A study of<br>the impact of death beliefs on real<br>estate values                                      | MUN Folklore                             | MA Thesis  | Beliefs and Their<br>Practice                     | HC on shelf, DC available online at QEII |
|                          |      |  |  |            |   |  |

Last Updated: Tuesday, July 4, 2023 Page 14 of 32

| Author                 | Year Title/Subtitle  | Instituti    | Program    | Subject  | Notes                                    |
|------------------------|--|--------------|------------|--|--|
| KIBIRKSTIS, Ema Noëlla | 2023 Le goût d'Orval: Constructing the taste of Orval beer through narratives                                | MUN Folklore | PhD Thesis | Ethnography, Folkloristics, Foodways/ Gardening/ Agriculture, History, Narrative                       | HC on shelf, DC available online at QEII |
| KIIGEMAGI, Cynthia A.  | 2022 Our Lady of the Island: Our Lady of Lourdes Grotto reproduction and use in two Newfoundland communities | MUN Folklore | PhD Thesis | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group,<br>Ethnography,<br>History, Oral History | HC on shelf                              |
| KIMIECIK, Kathryn Mary | 1987 Aspects of Contemporary Courtship in a Rural Newfoundland Community                                     | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Custom   | HC on shelf, DC available online at QEII |
| KING, Heather          | 2012 Remote Wilderness Cabins on the Avalon Peninsula: Male spaces and culture                               | MUN Folklore | MA Thesis  | Custom   | HC on shelf, DC available online at QEII |
| KITTA, Andrea          | 2009 A Shot in the Dark: Lay perception of the inoculations and antivaccination discourse                    | MUN Folklore | PhD Thesis | Beliefs and Their<br>Practice  | HC on shelf, DC available online at QEII |
| KODISH, Deborah G.     | 1977 Good Friends and Bad Enemies':<br>Robert W. Gordon and American<br>folksong scholarship                 | MUN Folklore | MA Thesis  | Family History/<br>Biography, Music/<br>Song   | HC on shelf, DC available online at QEII |
| KOSBY, Joan Barbara    | 1978 An Ethnology of the St. Albans Folk<br>Music Club   | MUN Folklore | MA Thesis  | Ethnography,<br>Music/ Song  | HC on shelf, DC available online at QEII |
| KOVEN, Mikel J.        | 1999 An Ethnography of Seeing: A proposed methodology for the ethnographic study of popular culture          | MUN Folklore | PhD Thesis | Entertainment/<br>Revival,<br>Ethnography,<br>Popular Culture  | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 15 of 32

| Author                    | Year Title/Subtitle  | Instituti   | Program    | Subject  | Notes   |
|---------------------------|--|---|------------|--|---|
| KOZAR, Seana              | 1993 Unmasking a 'Sitting Ghost': A cross-generic exploration of the Chinese heroine in stories told by Chinese in Newfoundland  | MUN Folklore                                      | MA Thesis  | Custom, Tale   | HC on shelf, DC available online at QEII      |
| KOZER, Seana              | 1998 Deliberations Between the Covers: An audience-centered ethnography of Chinese popular fiction readers   | MUN Folklore                                      | PhD Thesis | Custom, Popular<br>Culture, Tale   | HC on shelf, DC available online at QEII      |
| LABA, Martin              | 1983 Narrative and Talk: A study in the folkloric communication of everyday conversational exchange  | MUN Folklore                                      | PhD Thesis | Language   | HC on shelf, DC available online at QEII      |
| LaBERGE, Cheryl           | 1985 A Study of the Newport Folk<br>Festival and the Newport Folk<br>Foundation  | MUN Folklore                                      |            | Music/ Song  | HC on shelf, DC available online at QEII      |
| LABRIE-BOUTHILLER, Vivian | 1975 La Transmission du Conte de<br>Folklore Comme Fonction du<br>Niveau de Development<br>Intellectuel et du Mode de<br>Presentation  | Universite Laval,<br>Bachellere es<br>Phychologie | MA Thesis  | Tale   | HC on shelf                                   |
| LADENHEIM, Melissa Ruth   | 1993 The Making of a Collection of<br>Carved Birds by Andrew Zergenyi,<br>A Hungarian Immigrant to the<br>United States: A bio-ethnographic<br>study   | MUN Folklore                                      | PhD Thesis | Community/ Ethnic<br>Group, Material<br>Culture,<br>Occupational/<br>Labour Lore | HC on shelf, DC available online at QEII      |
| LaDUKE, John              | 2015 Hop Houses in Otsego County,<br>New York  | MUN Folklore                                      | MA Thesis  | Foodways/<br>Gardening/<br>Agriculture, History                                  | HC not available, DC available online at QEII |
| LAFFERTY, Anne            | 2011 Male and Female. In a Pair: The emotional atmosphere following a death and its intersection with gender and with public and semipublic spaces in Newfoundland through the 1960s and 1970s | MUN Folklore                                      | PhD Thesis | Women's Studies  | HC on shelf, DC available online at QEII      |

Last Updated: Tuesday, July 4, 2023 Page 16 of 32

| Author                    | Year Title/Subtitle   | Instituti      | Program    | Subject   | Notes   |
|---------------------------|---|----------------|------------|---|---|
| LAMSON, Cynthia           | 1978 "Bloody Decks and a Bumper<br>Crop": The rhetoric of a counter-<br>protest   | MUN Folklore   | MA Thesis  | Language, Music/<br>Song,<br>Occupational/<br>Labour Lore, Politics                       | HC on shelf   |
| LEARNING, Jeffery         | 2009 Channels of Communication: A<br>study of folklore in the segmented<br>online 'communities' within<br>Massively Multiplayer Online<br>Games (MMOGs) | MUN Folklore   | MA Thesis  | Community/ Ethnic<br>Group  | HC on shelf, DC available online at QEII                        |
| LEARNING. Jeffery         | 2022 Dialogues of Dominance:  Narrative, occupational folklore, and the bullying of public school teachers  | MUN Folklore   | PhD Thesis | Community/ Ethnic<br>Group,<br>Ethnography,<br>Narrative,<br>Occupational/<br>Labour Lore | Unpublished - awaiting changes                                  |
| LEARY, Frances            | 2003 The Honey Island Swamp Monster The development and maintenance of a folk and commodified belief tradition  | : MUN Folklore | MA Thesis  | Beliefs and Their<br>Practice   | HC on shelf, DC available online at QEII                        |
| LeBLANC, Julie Marie-Anne | 2015 Marketing Traditional and Contemporary Folklore: How microbreweries and community events process local legends and folklore in Quebec              | MUN Folklore   | PhD Thesis | Community/ Ethnic<br>Group, Legends   | HC not available, DC available online at QEII                   |
| LEE, Jon D.               | 2008 SARS and Illness Narratives: An examination of an epidemic   | MUN Folklore   | PhD Thesis | Narrative   | HC on shelf, DC available online at QEII                        |
| LEVITT, Matthew James     | 2016 Ghosts Under the Marquee Lights:<br>Mummers in Alberta, England, and<br>Newfoundland   | •              | PhD Thesis | Custom, Entertainment/ Revival, Music/ Song   | HC on shelf, Available online https://era.library.ualber ta.ca/ |

Last Updated: Tuesday, July 4, 2023 Page 17 of 32

| Author                | Year Title/Subtitle  | Instituti    | Program    | Subject  | Notes                                      |
|-----------------------|--|--------------|------------|--|--|
| LI, Mu                | 2014 Wanderers Between Cultural<br>Boundaries: Exploring the<br>individual expressions of<br>Chineseness in Newfoundland     | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group   | HC on shelf, DC available online at QEII   |
| LINES, Linda          | 2002 Folklore-in-Education: A teaching tool in the classroom   | MUN Folklore | MA Thesis  | Occupational/<br>Labour Lore                                       | 2 HC on shelf, DC available online at QEII |
| LIU, Jianxiang        | 1991 Continuation and Acculturation: A study of the foodways of three Chinese immigrant families in St. John's, Newfoundland | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Foodways/<br>Gardening/<br>Agriculture | HC on shelf, DC available online at QEII   |
| LOVATT, Melanie       | 2005 Personalising Popular Culture: The uses and functions of the mix tape   |              | MA Thesis  | Popular Culture  | HC on shelf, DC available online at QEII   |
| LOVELACE, Martin John | 1975 The Life History of a Dorset Folk Healer: The influence of personality on the modification of a traditional role        | MUN Folklore | MA Thesis  | Custom, Family<br>History/ Biography                               | HC on shelf, DC available online at QEII   |
| LOVELACE, Martin John | 1983 The Presentation of Folklife in the Biographies and Autobiographies of English Rural Workers (Part I & II)              | MUN Folklore | PhD Thesis | Family History/<br>Biography,<br>Occupational/<br>Labour Lore      | HC on shelf, DC available online at QEII   |
| LOWELL, Mary Winsor   | 1977 Social Interaction Between Townspeople and Summer Residents in the Resort Community of Nahant,                          | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group   | HC on shelf, DC available online at QEII   |
| LUNDRIGAN, Gary       | 2009 Occupational Memories: Selected<br>narratives of seven retired<br>Newfoundland men                                      | MUN Folklore | MA Thesis  | Narrative,<br>Occupational/<br>Labour Lore                         | HC on shelf, DC available online at QEII   |
| MacDONALD, Lynn Marie | 1988 A Survey of Mat Hooking<br>Traditions in Central Nova Scotia,<br>1900-1985  | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Crafts/ Art,<br>Custom                 | HC on shelf, DC available online at QEII   |
|                       |  |              |            |  |  |

Last Updated: Tuesday, July 4, 2023 Page 18 of 32

| Author                   | Year Title/Subtitle   | Instituti    | Program    | Subject  | Notes                                      |
|--------------------------|---|--------------|------------|--|--|
| MacDONALD, Martha Jane   | 1986 Group Identity in Social<br>Gatherings: Traditions and<br>community on the Iona Peninsula<br>Cape Breton   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Custom   | HC on shelf, DC available online at QEII   |
| MacDONALD, Shamus Y.     | 2017 "Dh'fheumadh iad àit' a<br>dheanamh" (They Would Have to<br>Make a Place): land and belonging<br>in Gaelic Nova Scotia   | MUN Folklore | PhD Thesis | Beliefs and Their<br>Practice, Language,<br>Legends, Oral<br>History                     | DC available online at QEII                |
| MACHIN, Lisa             | 2006 Public and Private Customs in the<br>Military: A case study of the<br>observance of Remembrance Day<br>by 56 Field Engineer Squadron, St<br>John's, Newfoundland |              | MA Thesis  | Custom   | HC on shelf, DC available online at QEII   |
| MacKAY, John Wisdom      | 1995 Country Music Performance in<br>Northern Nova Scotia: An<br>occupational study of Art Fitt,<br>Vernacular Craftsman  | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Crafts/ Art,<br>Music/ Song,<br>Occupational/<br>Labour Lore | HC on shelf, DC available online at QEII   |
| MacKINNON, Ian Francis   | 1989 Fiddling to Fortune: The role of commercial recordings made by Cape Breton Fiddlers in the fiddle music tradition of Cape Breton Island                          | MUN Folklore | MA Thesis  | Music/ Song  | 2 HC on shelf, DC available online at QEII |
| MacKINNON, Richard Paul  | 1982 Carriage Making in St. John's,<br>Newfoundland: A historical study<br>of the products of a folk industry   | MUN Folklore | MA Thesis  | Material Culture,<br>Occupational/<br>Labour Lore  | HC on shelf, DC available online at QEII   |
| MacKINNON, Richard Paul  | 1990 Vernacular architecture in the Codroy Valley: Local and external influences on the development of a building tradition   | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Ethnography  | HC on shelf, DC available online at QEII   |
| MacPHERSON, Natalie Dawe | 1987 Talk, Narrative and Social<br>Interaction in a Cape Breton<br>General Store  | MUN Folklore | MA Thesis  | Custom, Language,<br>Narrative   | HC on shelf, DC available online at QEII   |
|                          |   |              |            |  |  |

Last Updated: Tuesday, July 4, 2023 Page 19 of 32

| Author                  | Year Title/Subtitle  | Instituti    | Program    | Subject  | Notes                                    |
|-------------------------|--|--------------|------------|--|--|
| MacSWEEN, Marie         | 2004 The Road to Resistance: The stories of four Cape Breton Women   | MUN Folklore | MA Thesis  | Narrative,<br>Women's Studies  | HC on shelf, DC available online at QEII |
| MacWHIRTER, W. David    | 1963 A Political History of<br>Newfoundland (1865-1874)  | MUN History  | MA Thesis  | History, Politics  | HC on shelf, DC available online at QEII |
| MASON, Bruce Lionel     | 1991 Belief, Explanation and Rhetoric in<br>the Crop Circle Phenomenon of<br>Southern England  | MUN Folklore | MA Thesis  | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Language | HC on shelf, DC available online at QEII |
| MASON, Bruce Lionel     | 2007 The Creation of Folk Cultures on<br>the Internet: A proposed<br>methodology of investigation with<br>case studies                       | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Folkloristics                              | HC on shelf, DC available online at QEII |
| MATTE, Lynn Anne Marie  | 2006 Oral Narratives of the 1929 Newfoundland Tidal Wave: Narrative functions, gender roles and commodification                              | MUN Folklore | MA Thesis  | Narrative, Oral<br>History   | HC on shelf, DC available online at QEII |
| McCARL, Robert Smith    | 1980 Occupational Folklife: An examination of the expressive aspects of work culture with particular reference to fire fighters              | MUN Folklore | PhD Thesis | Occupational/<br>Labour Lore   | HC on shelf, DC available online at QEII |
| McDAVID, Sara Jodi      | 2002 "We're Dirty Sons of Bitches":<br>Residence rites of passage at a<br>small Maritime university  | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group   | HC on shelf, DC available online at QEII |
| McDAVID, Sara Jodi      | 2012 Counterclericalism: Vernacular commentary on the power of the Catholic Priest in Atlantic Canada  | MUN Folklore | PhD Thesis | Narrative  | HC on shelf, DC available online at QEII |
| McEWEN, Annie Rosalind  | 2011 There was More Strength in<br>Singing: Community, identity, and<br>the performance of memory in the<br>folk of the Sea Choir, 1994-2000 | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Music/ Song                                | HC on shelf, DC available online at QEII |
| McGANN, Joseph Clifford | 2003 Dan R. MacDonald: Individual creativity in the Cape Breton fiddle tradition   | MUN Folklore | MA Thesis  | Music/ Song  | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023

| Author                     | Year Title/Subtitle  | Instituti    | Program    | Subject  | Notes                                    |
|----------------------------|--|--------------|------------|--|--|
| McGUIRE, Andrea            | 2017 Hitchhiking in an Age of Suspicion: Work techniques and personal experience narratives of hitchhiking in Newfoundland and Cape Breton           | MUN Folklore | MA Thesis  | Narrative,<br>Occupational/<br>Labour Lore                       | DC available online at<br>QEII           |
| McKECHNIE, Rhiannon        | 2010 With Terror in Their Hearts: A structural and textual analysis of Gender, transmission, and enjoyment in slasher films and contemporary legends | MUN Folklore | MA Thesis  | Drama,<br>Entertainment/<br>Revival, Legends,<br>Women's Studies | HC on shelf, DC available online at QEII |
| McNAUGHTON, Janet Elizabet | 1982 A Study of the CPR-Sponsored<br>Quebec Folk Song and Handcraft<br>Festivals, 1927-1930  | MUN Folklore | MA Thesis  | Entertainment/<br>Revival, History,<br>Music/ Song               | HC on shelf, DC available online at QEII |
| McNAUGHTON, Janet Elizabet | 1989 The Role of the Newfoundland<br>Midwife in Traditional Health Care,<br>1900 to 1970   | MUN Folklore | PhD Thesis | Custom, Pregnancy/ Birth/ Midwifery, Women's Studies             | HC on shelf, DC available online at QEII |
| McNEILL, Lynne Sullivan    | 2009 Serial Collaboration: Small world activities and the global community   | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group                                       | HC on shelf, DC available online at QEII |
| MELHORN-BOE, David         | 1983 A Musical Analysis of Folktunes from Deserono, Ontario  | MUN Folklore |            | Music/ Song  | HC on shelf, DC available online at QEII |
| MERCER, Harold Paul        | 1978 A Bio-Bibliography of<br>Newfoundland Songs in Printed<br>Sources   | MUN Folklore | MA Thesis  | Music/ Song  | HC on shelf, DC available online at QEII |
| MOORE, Sarah Jeanette      | 2017 "When I Came Out": Coming out<br>and personal experience narratives<br>of LGBTQ persons in<br>Newfoundland and Labrador                         | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group,<br>Ethnography,<br>Narrative         | DC available online at<br>QEII           |
| MOREIRA, James Henry       | 1984 The Songs of the Shantymen: Composition and performance in a nineteenth century tradition   | MUN Folklore | MA Thesis  | History, Music/<br>Song,<br>Occupational/<br>Labour Lore         | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 21 of 32

| Author                     | Year Title/Subtitle   | Instituti               | Drogram            | Subject  | Notes                                      |
|----------------------------|---|-------------------------|--------------------|--|--|
| MOREIRA, James Henry       | 1995 Ballad Worlds: Structure, meaning and the fictional landscapes in classical and broadside ballads in oral tradition        |                         | Program PhD Thesis | Music/ Song, Oral<br>History                                       | HC on shelf, DC available online at QEII   |
| MORRISON, Monica Sue       | 1977 "Small Boy in a Small Town": An individual's response to the study of his own life   | MUN Folklore            | MA Thesis          | Family History/<br>Biography                                       | 2 HC on shelf, DC available online at QEII |
| MORRITT, Noah James Andrew | 2014 The Making of Scotty Carmichael's Collingwood: Folklore and vernacular history in a central Ontario shipbuilding community | MUN Folklore            | MA Thesis          | Community/ Ethnic<br>Group, History                                | HC on shelf, DC available online at QEII   |
| MOYLE, Jeremy              | 2018 House Style and Class in Victorian and Edwardian Dunedin, New Zealand, 1870-1910   | MUN Folklore            | MA Thesis          | Ethnography, Oral<br>History                                       | DC available online at QEII                |
| MURRAY, Hilda Emily Louise | 1972 The Traditional Role of Women in a Newfoundland Fishing Community  | MUN Folklore            | MA Thesis          | Community/ Ethnic<br>Group, Custom,<br>History, Women's<br>Studies | HC on shelf, DC available online at QEII   |
| MYRICK, Jean M.            | 1999 Belief and Custom Surrounding the<br>Ouija Board   | MUN Folklore            | MA Thesis          | Beliefs and Their<br>Practice, Custom                              | HC on shelf, DC available online at QEII   |
| NEAL, James David          | 1999 Life on the Rocks: Environmental perceptions of rock crawlers, a western American recreational community                   | MUN Folklore            | PhD Thesis         | Community/ Ethnic<br>Group   | HC on shelf, DC available online at QEII   |
| NEUENFELDT, Karl William   | 1988 I was Making Music for Money,<br>Instead of Making Music for Me:<br>An ethnography of solitary<br>musicians                | Simon Fraser University | MA Thesis          | Ethnography,<br>Music/ Song  | HC on shelf                                |
| NI SHUILLEABHAIN, Caoimhe  | 2004 The Wren Tradition and Other<br>Visiting Customs in Newfoundland<br>and Ireland  | MUN Folklore            | MA Thesis          | Beliefs and Their<br>Practice, Custom                              | HC on shelf, DC available online at QEII   |

Last Updated: Tuesday, July 4, 2023 Page 22 of 32

| Author                        | Year Title/Subtitle   | Instituti      | Program    | Subject  | Notes                                    |
|-------------------------------|---|----------------|------------|--|--|
| NIPPARD, Leone Holly          | 2013 Fishing is Not Everything: The occupational folklife of guides at Pratt Falls Salmon Lodge   | MUN Folklore   | MA Thesis  | Occupational/<br>Labour Lore   | HC on shelf, DC available online at QEII |
| OLENDER, Jenna                | 2005 View From the Edge: Vernacular theory and cyberpunk fandom   | MUN Folklore   | MA Thesis  | Ethnography  | HC on shelf, DC available online at QEII |
| PARTYKA, Justin               | 2001 The Occupational Folklife of a<br>Norfolk Lurcherman   | MUN Folklore   | MA Thesis  | Occupational/<br>Labour Lore   | HC on shelf, DC available online at QEII |
| PATCH, Rosie                  | 2007 Contemporary Hobby Knitting: The preservation and reinvention of traditional craft   | e MUN Folklore | MA Thesis  | Crafts/ Art  | HC on shelf, DC available online at QEII |
| PEERE, Isabella Marie         | 1992 Death and Worldview in a Ballad<br>Culture: The Evidence of<br>Newfoundland  | MUN Folklore   | PhD Thesis | Custom, Music/<br>Song   | HC on shelf, DC available online at QEII |
| PIERCE, Leslie                | 2009 Making a Scene: An ethnography<br>of participation in the St. John's<br>independent rock music scene,<br>circa 1985 to 1995        | MUN Folklore   | MA Thesis  | Entertainment/<br>Revival,<br>Ethnography,<br>Music/ Song            | HC on shelf, DC available online at QEII |
| PIETROPAOLO, Christina        | 2011 So'na Bujanese[a] in Canada: The language and poetry of Concetta Sinibaldi   | MUN Folklore   | MA Thesis  | Language   | HC on shelf, DC available online at QEII |
| PLANETTA, Elizabeth Catherine | 1981 Sorcery, Beliefs and Oral Tradition in Cheticamp, Cape Breton  | MUN Folklore   | MA Thesis  | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group         | HC on shelf, DC available online at QEII |
| POCIUS, Gerald Lewis          | 1975 The Place of Burial: Spatial focus of contact of the living with the dead in eastern areas of the Avalon Peninsula of Newfoundland |                | MA Thesis  | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Custom | HC on shelf, DC available online at QEII |
| PORTER, Michelle              | 2011 "Tales in a Tent": John Sampson's representation of romanies   | MUN Folklore   | MA Thesis  | Tale   | HC on shelf, DC available online at QEII |
| POSEN, I. Shelly              | 1974 Songs and Singing Traditions at Children's Summer Camps  | MUN Folklore   | MA Thesis  | Childlore, Music/<br>Song  | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 23 of 32

| Author                       | Year Title/Subtitle  | Instituti   | Program    | Subject   | Notes                                    |
|------------------------------|--|---|------------|---|--|
| POSEN, Ira Sheldon           | 1983 A Study of a Song and its Community: The Chapeau Boys                                   | Pennsylvania University   | PhD Thesis | Community/ Ethnic<br>Group, Music/ Song                                 | HC on shelf                              |
| PRESTON, Cathy Lynn Makin    | 1986 The Ballad Tradition and the Making of Meaning  | University of Coloardo,<br>English and Speech                           | PhD Thesis | Custom, Music/<br>Song  | HC on shelf                              |
| PRESTON, Michael James       | 1986 The Saint George Play Tradition:<br>Solutions to some textual problems                  | University of Coloardo,<br>English and Speech                           | MA Thesis  | Drama   | HC on shelf                              |
| PRIMIANO, Leonard Norman     | 1993 Intrinsically Catholic: Vernacular religion and Philadelphia's 'dignity'                | University of<br>Pennsylvania, Folklore<br>and Folklife and<br>Religion | PhD Thesis | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group            | HC on shelf                              |
| QUIGLEY, Colin Harding       | 1981 Folk Dance and Dance Events in Rural Newfoundland                                       | MUN Folklore  | MA Thesis  | Community/ Ethnic<br>Group, Custom,<br>Dance                            | HC on shelf, DC available online at QEII |
| RAHN, Mildred L.             | 1993 Club 47: An historical ethnography<br>of a folk-revival in North America,<br>1958-1968  | MUN Folklore  | MA Thesis  | Entertainment/<br>Revival,<br>Ethnography,<br>History, Music/<br>Song   | HC on shelf, DC available online at QEII |
| READ, Heather Anne Creighton | 2007 Storying Home in St. John's,<br>Newfoundland  | MUN Folklore  | MA Thesis  | Narrative   | HC on shelf, DC available online at QEII |
| RICHARDSON, Amy              | 2019 The Devil is a Myth: The dynamic uses of the folkloresque within Hellboy and Fables     | MUN Folklore  | MA Thesis  | Legends, Popular<br>Culture   | DC available online at<br>QEII           |
| RIETI, Barbara Gaye          | 1990 Newfoundland Fairy Traditions: A study in narrative and belief                          | MUN Folklore  | PhD Thesis | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Narrative | HC on shelf, DC available online at QEII |
| ROBIDOUX, Michael A.         | 1999 Power Play: Critical considerations of the 'meaningful universe' of professional hockey | MUN Folklore  | PhD Thesis | Occupational/<br>Labour Lore  | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 24 of 32

| Author                       | Year Title/Subtitle  | Instituti    | Program    | Subject   | Notes                                    |
|------------------------------|--|--------------|------------|---|--|
| ROUBO, Kelly                 | 2019 Narrating Waegook Identity: Building transitory foreign-teacher community through folklore in the Republic of Korea                       | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group,<br>Ethnography,<br>Narrative,<br>Occupational/<br>Labour Lore | DC available online at<br>QEII           |
| ROY, Purna                   | 2013 Situational Storytelling for Children<br>and Young Adults in Bengali<br>Households: A study of texts in<br>contexts                       | MUN Folklore | MA Thesis  | Narrative   | HC on shelf, DC available online at QEII |
| RUTHERFORD, Clara Joan Doyl  | 2009 The Place of the Labrador Fishery in the Folklife of a Newfoundland Community   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group,<br>Occupational/<br>Labour Lore                               | HC on shelf, DC available online at QEII |
| SADIGHJAMALI, Saeedeh        | 2012 Courtyard Housing: A comparative study  | MUN Folklore | MA Thesis  | Beliefs and Their<br>Practice,<br>Ethnography,<br>Women's Studies                         | HC on shelf, DC available online at QEII |
| SANCHINI, Laura Marie Andrea | 2009 "It's Strange We're Not Italian but<br>We're Not Canadian Either": The<br>performance of ethnic identity<br>among young Montreal Italians | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group  | HC on shelf, DC available online at QEII |
| SANCHINI, Laura Marie Andrea | 2018 "We are the Rug Hooking Capital of the World": Understanding Chéticamp rugs (1927-2017)   | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Crafts/ Art,<br>Material Culture                              | DC available online at<br>QEII           |
| SARWAR, Nadia                | 2019 (Re)Historicization of the Past at<br>the Royal Newfoundland Regiment<br>Gallery of The Rooms   | MUN Folklore | MA Thesis  | Ethnography,<br>History   | DC available online at<br>QEII           |
| SAUGERES, Lise               | 1991 Figgy Duff and Newfoundland<br>Culture  | MUN Folklore | MA Thesis  | Music/ Song   | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 25 of 32

| Author                   | Year Title/Subtitle  | Instituti             | Program    | Subject   | Notes                                    |
|--------------------------|--|-----------------------|------------|---|--|
| SAUNDERS, Shelia Maud    | 1982 Folklore, the School and<br>The role of formal educa<br>children's calendar custo<br>Newfoundland outport   | tion in               | MA Thesis  | Childlore, Custom   | HC on shelf, DC available online at QEII |
| SAWDEN, Kari             | 2018 Maps of Our Own Making<br>Practicing divination in 2<br>century Canada  |                       | PhD Thesis | Beliefs and Their<br>Practice,<br>Ethnography                             | DC available online at<br>QEII           |
| SCHWOEFFERMANN, Catherin | 1981 An Exploration of the No<br>Fifth Bonfire Celebration<br>Newfoundland   |                       | MA Thesis  | Childlore,<br>Community/ Ethnic<br>Group, Custom                          | HC on shelf, DC available online at QEII |
| SCOTT, John Roper        | 1974 The Function of Folkore<br>Interrelationship of the<br>Newfoundland Seal Fishe<br>the Home Communities of<br>Sealers                                  | ery and               | MA Thesis  | Community/ Ethnic<br>Group,<br>Occupational/<br>Labour Lore               | HC on shelf, DC available online at QEII |
| SCOTT, John Roper        | 1985 Personal Experience Nari<br>Among Professional Sailo<br>Generic keys to the study<br>occupation   | ors:                  | PhD Thesis | Narrative,<br>Occupational/<br>Labour Lore                                | HC on shelf, DC available online at QEII |
| SILVERSTER, Niko         | 1999 There's a Piece Wad Plea<br>Brownie: A comparative<br>offerings to the fairies in<br>traditional cultures and<br>contemporary earth-cent<br>religions | study of              | MA Thesis  | Beliefs and Their<br>Practice, Custom                                     | HC on shelf, DC available online at QEII |
| SIMMONDS, Tara           | 2005 An Exploration of Landsc<br>Respect to Supernatural<br>Narratives in Newfoundla<br>Labrador   | Belief                | MA Thesis  | Beliefs and Their<br>Practice, Narrative                                  | HC on shelf, DC available online at QEII |
| SIMMONDS, Tara           | 2016 A Qualitative Exploration<br>Complementary and Alte<br>Health Beliefs and Practic<br>Brunswick and Nova Scot  | rnative<br>ces in New | PhD Thesis | Beliefs and Their<br>Practice,<br>Community/ Ethnic<br>Group, Ethnography | DC available online at<br>QEII           |

Last Updated: Tuesday, July 4, 2023 Page 26 of 32

| Author                  | Year 1      | Title/Subtitle   | Instituti  | Program    | Subject  | Notes  |
|-------------------------|-------------|--|--|------------|--|--|
| SKINNER, Chesley John   |             | Drama in Newfoundland Society:<br>The community concert  | Michigan State<br>University                           | PhD Thesis | Community/ Ethnic<br>Group, Drama  | HC on shelf, DC available online at QEII                   |
| SMALL, Contessa         | ā           | Occupational Narratives of Pulp<br>and Paper Mill Workers in Corner<br>Brook, Newfoundland: A study in<br>occupational folklore          | MUN Folklore   | MA Thesis  | Community/ Ethnic<br>Group, Narrative,<br>Occupational/<br>Labour Lore       | HC on shelf, DC available online at QEII                   |
| SMALL, Contessa         | (           | Co-Creating Harry Potter:<br>Children's fan-play, folklore and<br>participatory culture  | MUN Folklore   | PhD Thesis | Childlore,<br>Entertainment/<br>Revival, Popular<br>Culture                  | HC not available, DC available online at QEII              |
| SMALL, Lawrence G.      | 1<br>I      | Patterns in Personal Experience<br>Narratives: Storytelling at Cod<br>Harbour A Newfoundland fishing<br>community                        | MUN Folklore   | MA Thesis  | Community/ Ethnic<br>Group, Narrative,<br>Tale                               | HC not available - see<br>QEII Library for digital<br>copy |
| SMITH, Paul S.          |             | Variation in the Manner of the<br>Adoption of Cultural Traditions: A<br>conceptual framework and<br>application                          | Department of<br>Geography, University<br>of Sheffield | PhD Thesis | Custom, Drama  | HC on shelf  |
| STAPLE, Benjamin        | i<br> }<br> | Folklore of the Virtual Elves: Social identity construction and performance in a Massively Multiplayer Online Role-Playing Game (MMORPG) | MUN Folklore   | MA Thesis  | Community/ Ethnic<br>Group,<br>Entertainment/<br>Revival, Popular<br>Culture | HC on shelf, DC available online at QEII                   |
| STEPANEK, Heidi J.      | 1           | An Examination of Folk-Music<br>Inspired Composition in Canada<br>Through an Analysis of Settings of<br>"Dans Tous Les Cantons"          | MUN Folklore   | MA Thesis  | Music/ Song  | HC on shelf, DC available online at QEII                   |
| SWACKHAMMER, Robert McB | į           | "I'm a professional, but I'm not on<br>Records": The reflection of a<br>performer's self-image in his<br>repertoire                      | MUN Folklore   | MA Thesis  | Family History/<br>Biography, Music/<br>Song                                 | HC on shelf, DC available online at QEII                   |

Last Updated: Tuesday, July 4, 2023 Page 27 of 32

| Author                  | Year Title/Subtitle  | Instituti    | Program    | Subject  | Notes                                      |
|-------------------------|--|--------------|------------|--|--|
| TAFT, Michael Ernest    | 1977 The Lyrics of Race Record Blues<br>(1920-1942): A semantic approach<br>to the structural analysis of a<br>formulaic system  | MUN Folklore | PhD Thesis | History, Music/<br>Song  | HC on shelf, DC available online at QEII   |
| TALLMAN, Richard Sensor | 1974 The Tall Tale Tradition and the Teller: A biographical-contextual study of a storyteller, Robert Coffil of Bloomidon, Nova Scotia (Part I & II)   | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Family<br>History/ Biography,<br>Tale                | HC on shelf, DC available online at QEII   |
| TAYLOR, David Alan      | 1980 Boatbuilding in Winterton: The design, construction, and use of inshore fishing boats in a Newfoundland Community   | MUN Folklore | MA Thesis  | Community/ Ethnic<br>Group, Material<br>Culture,<br>Occupational/<br>Labour Lore | HC on shelf, DC available online at QEII   |
| TAYLOR, David Alan      | 1989 A Survey of Traditional Systems of<br>Boat Design Used in the Vicinity of<br>Trinity Bay, Newfoundland and<br>Hardangerfjord, Norway  | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Custom   | 2 HC on shelf, DC available online at QEII |
| TENNIER-STUART, Emma    | 2017 The Performance of Heritage Tourism Sites: communicate competence in two Cornish tourist villages   | MUN Folklore | MA Thesis  | Entertainment/<br>Revival,<br>Ethnography  | DC available online at<br>QEII             |
| THOMAS, Gerald          | 1970 An Analysis of the Tall Tale Genre with Particular Reference to Phillippe d'Alcripe's La Nouvelle Fabrique des Excellents Traits de Verite (circa 1579): Together with an annotated translation of the work | MUN Folklore | MA Thesis  | Folkloristics,<br>History, Tale  | HC on shelf, DC available online at QEII   |
| THOMAS, Gerald          | 1977 Stories, Storytelling and Storytellers in Newfoundland's French Tradition: A study of the narrative art of four French Newfoundlanders (Part I & II)  | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Tale   | HC on shelf, DC available online at QEII   |

Last Updated: Tuesday, July 4, 2023 Page 28 of 32

| Author                     | Year Title/Subtitle  | Instituti                             | Program    | Subject  | Notes  |
|----------------------------|--|---------------------------------------|------------|--|--|
| THOMPSON, Margaret Jillian | 1991 'To Let the Children Know': The traditions and adaptations of the Chinese community of the Avalon Peninsula                       | MUN Folklore                          | MA Thesis  | Community/ Ethnic<br>Group, Custom                                       | HC on shelf, DC available online at QEII   |
| THOMPSON, Marie            | 2003 The Fall and Rise of the Cape<br>Breton Fiddler: 1955-1982  | Saint Mary's University               | MA Thesis  | Music/ Song  | HC on shelf  |
| THURGOOD, Ranald           | 1990 Sometimes I Wonder if I Spend<br>Too Much: Value and values at<br>auction sales in Eastern Prince<br>County, Prince Edward Island | York University, Noth<br>York         | MA Thesis  | Ethnography  | HC on shelf  |
| THURGOOD, Ranald           | 1999 Storytelling on the Gabarus-<br>Framboise Coast of Cape Breton:<br>Oral narrative repertoire analysis<br>in a folk community      | MUN Folklore                          | PhD Thesis | Community/ Ethnic<br>Group, Narrative                                    | HC on shelf Social change and musical tradition: the role of singing in the life of a Newfoundland |
| TURNER, Robert Randolph    | 1970 Tennessee Legends: An analysis in terms of motifs, structure and styl   | George Peabody e College for Teachers | PhD Thesis | Tale   | HC on shelf  |
| TYE, Diane Isabel          | 1981 A Contextual Study of<br>Newfoundland Folk Artist: Patrick<br>J. Murphy, Bell Island  | MUN Folklore                          | MA Thesis  | Community/ Ethnic<br>Group, Crafts/ Art,<br>Family History/<br>Biography | HC on shelf, DC available online at QEII   |
| TYE, Diane Isabel          | 1988 Local Characters and the Community: A case study of tradition and individual nonconformity in the Maritimes                       | MUN Folklore                          | PhD Thesis | Community/ Ethnic<br>Group   | HC on shelf, DC available online at QEII   |
| URQUHART, Emily            | 2008 "That Nice Gorgeous Cusp": Social stratification in contemporary Newfoundland rug-hooking   | MUN Folklore                          | MA Thesis  | Crafts/ Art  | HC on shelf, DC available online at QEII   |
| URQUHART, Emily            | 2013 The 21st Century Outport: Reimagining home in Newfoundland  | MUN Folklore                          | PhD Thesis | Ethnography  | HC on shelf, DC available online at QEII   |

Last Updated: Tuesday, July 4, 2023 Page 29 of 32

| Author                | Year Title/Subtitle   | Instituti    | Program    | Subject  | Notes   |
|-----------------------|---|--------------|------------|--|---|
| UşAR, Onar Ş.         | 2006 Gendering professionalism: Role of dress, space and female relationships in the making of a "professional" woman                             |              | <u> </u>   | •  | HC on shelf, DC available online at QEII      |
| VERALL, Edith Ann     | 1975 The Use of Videotaping in Folklore Fieldwork: Some problems in the transcription of a children's game  | MUN Folklore | MA Thesis  | Childlore,<br>Folkloristics  | HC on shelf, DC available online at QEII      |
| WALL, Stephen E.      | 2016 The Men We Sell Ourselves: The communication of masculinities folklore through the medium of television adviertising                         | MUN Folklore | PhD Thesis | Broadcast,<br>Community/ Ethnic<br>Group,<br>Ethnography,<br>Popular Culture | HC not available, DC available online at QEII |
| WALSH, Kieran         | 2004 The Newfoundland and Labrador<br>Sea Urchin Fishery: Popular<br>knowledge, identity, and<br>occupational attitudes within the<br>new fishery | MUN Folklore | MA Thesis  | Occupational/<br>Labour Lore   | HC on shelf, DC available online at QEII      |
| WALSH, Kristin Harris | 2009 Dancing on the Head of a Pin: Irishness and vernacular dance in St. John's, Newfoundland and Labrador  | MUN Folklore | PhD Thesis | Dance  | HC on shelf, DC available online at QEII      |
| WANG, Xuan            | 2022 Naodongfang: An examination of meanings in Chinese wedding games and pranks  | MUN Folklore | PhD Thesis | Community/ Ethnic<br>Group, Custom,<br>Ethnography                           | Unpublished - awaiting changes                |
| WAREHAM, Wilfred W.   | 1972 Social Change and Musical<br>Tradition: The role of singing in the<br>life of a traditional Newfoundland<br>singer                           | MUN Folklore | MA Thesis  | Family History/<br>Biography, Music/<br>Song                                 | HC on shelf                                   |
| WARREN, John Phillip  | 2009 Moose Hunting in Heart's Content,<br>Trinity Bay, Newfoundland   | MUN Folklore | MA Thesis  | Narrative  | HC on shelf, DC available online at QEII      |

Last Updated: Tuesday, July 4, 2023 Page 30 of 32

| Author                      | Year T   | Title/Subtitle   | Instituti               | Program    | Subject   | Notes   |
|-----------------------------|----------|--|-------------------------|------------|---|---|
| WEIR, Gail                  | B<br>N   | The Wabana Iron Ore Miners of Bell Island, Conception Bay, Newfoundland: Their occupational Folklife and oral folk history | MUN Folklore            | MA Thesis  | Custom, Narrative,<br>Occupational/<br>Labour Lore, Oral<br>History                   | HC on shelf, DC available online at QEII      |
| WELCH, Wendy                | A<br>C   | dentity Authority, Artistic<br>Authority, Markets and Meaning:<br>Contemporary English-language<br>storytellers examined   | MUN Folklore            | PhD Thesis | Language, Narrative   | HC on shelf, DC available online at QEII      |
| WELLS, Elizabeth            | G        | The Struggle for Responsible<br>Government in Newfoundland<br>1846-1855)   | MUN History             | MA Thesis  | History, Politics   | HC on shelf, DC available online at QEII      |
| WHEELER, Sandra             | Si       | Anchoring Time: An ethnographic study of public responses to Elizabeth Margot Wall's paintings                             | MUN Folklore            | MA Thesis  | Crafts/ Art,<br>Ethnography   | HC on shelf, DC available online at QEII      |
| WIDDOWSON, John David Allis | C<br>fi  | Aspects of Traditional Verbal Control: Threats and threatening igures in Newfoundland folklore Part I & II)                | MUN English             | PhD Thesis | Beliefs and Their<br>Practice, Language   | HC on shelf, DC available online at QEII      |
| WILLIAMS, Andrea M.         |          | Acoustic Analysis of the Variety of<br>French Spoken in Newfoundland   | Simon Fraser University | MA Thesis  | Language  | HC on shelf                                   |
| WILSON, Lisa Ann            | C        | conography of the Newfoundland<br>Quilt: Piecing together meaning on<br>the Great Northern Peninsula                       | MUN Folklore            | MA Thesis  | Crafts/ Art   | HC on shelf, DC available online at QEII      |
| WINTER, Laura               | C<br>li  | Bloody Mary in the Mirror: A comparative examination of a iving tradition in contemporary folklore                         | MUN Folklore            | MA Thesis  | Legends   | HC not available, DC available online at QEII |
| YE, Tanyan                  | ic<br>Jo | Somewhere in Between: Chinese dentity and community in St. ohn's as seen through Chinese restaurants                       | MUN Folklore            | MA Thesis  | Community/ Ethnic<br>Group,<br>Ethnography,<br>Foodways/<br>Gardening/<br>Agriculture | DC available online at<br>QEII                |

Last Updated: Tuesday, July 4, 2023 Page 31 of 32

| Author           | Year Title/Subtitle  | Instituti    | Program   | Subject      | Notes                                    |
|------------------|--|--------------|-----------|--------------|--|
| YOSHIMURA, Ayako | 2009 Oriental Shop: An ethnography of material communication inside an Asian grocery store in Madison, Wisconsin   | MUN Folklore | MA Thesis | Ethnography  | HC on shelf, DC available online at QEII |
| ZHU, Nianquian   | 1991 Told by the Newfoundland<br>Chinese: A translation, contextual<br>description and analysis of the<br>jokes collected from two groups in<br>the St. John's community | MUN Folklore | MA Thesis | Custom, Tale | HC on shelf, DC available online at QEII |

Last Updated: Tuesday, July 4, 2023 Page 32 of 32